



A Request

'Sukrit Trust', was started with the blessings of **Panth Ratan Bhai Sahib Bhai Jasbir Singh Ji Khalsa (Khanne Wale)**. It is striving to rejuvenate 'Kirat' culture in our society. By purchasing 'Sukrit' products, you are helping in employment of needy youth. We humbly acknowledge and solicit your valuable suggestions.

Bank Draft/Cheque in favour of
SUKRIET Account No. 30511055004
State Bank of India, Phase-2, Dugro, Ludhiana.,

SUKRIT TRUST
#3454, Phase-2, Dugro, Ludhiana (Punjab, India)
www.sukrit.org, sukrittrust@gmail.com
+ (91)98557-30199

ਜਿਸ ਨੇ ਬਖਸ਼ੇ ਸਿਫਤਿ ਸਾਲਾਹ ॥
ਨਾਨਕ ਪਾਤਿਸਾਰੀ ਪਾਤਿਸਾਰੁ ॥
O Nanak, whomsoever God grants His praises, such person becomes the king of kings. Singing of His praises is supreme gift.

ਨ ਓਹਿ ਮਰਹਿ ॥
ਨ ਠਾਗੇ ਜਾਹਿ ॥

Neither they die spiritual death nor can they be cheated, who enshrine Lord's Name in their hearts.

ਕੇਤਿਆ ਦੂਖ ਭੂਖ ਸਦ ਮਾਰ ॥
ਏਹਿ ਭਿ ਦਾਤਿ ਤੇਰੀ ਦਾਤਾਰ ॥
Countless are enduring sufferings, hunger and traumas forever. But O Bestower ! this is also Your gift as sufferings make us learn to live according to Your will.

ਹੁਕਮਿ ਰਜਾਈ ਚਲਣਾ...

Let us Joyfully and willingly accept the will of God and His doings. Life will be full of divine enlightenment and sublime bliss

ਬੰਦਿ ਖਲਾਸੀ
ਭਾਣੈ ਹੋਇ ॥
Liberation from bondage of material attachment is achieved by living according to God's will. None else can formulate any other way out.

ਬਹੁਤਾ ਕਰਮੁ
ਲਿਖਿਆ ਨਾ ਜਾਇ ॥

God's grace is too grand to be put into words.

ਸਮੁੰਦ ਸਾਹ ਸੁਲਤਾਨ
ਗਿਰਗ ਸੇਤੀ ਮਾਲੁ ਪਣੁ॥
ਕੀੜੀ ਤੁਲਿ ਨ ਹੋਵਨੀ
ਜੇ ਤਿਸੁ ਮਣਹੁ ਨ ਵੀਸਰਹਿ॥

Kings of oceans and emperors, possessing mountains of wealth, Cannot match even an ant who is in love with God.

ਜੇ ਕੋ ਆਖੈ ਬੋਲੁ ਵਿਗਾੜੁ ॥
ਤਾ ਲਿਖੀਐ
ਸਿਰਿ ਗਾਵਾਰਾ ਗਾਵਾਰੁ ॥
If any prater claims that he can describe God, then he is considered as the greatest of fools.

ਮਨਿ ਜੀਤੈ
ਜਗਿ ਜੀਤੁ ॥

Conquest of mind, is conquest of the universe.

ਬਹੁਤਾ ਕਰੀਐ
ਬਹੁਤਾ ਹੋਇ ॥
The more He is described, the greater He seems.

ਸੰਜੋਗੁ ਵਿਜੋਗੁ ਦੁਇ
ਕਾਰ ਚਲਾਵਹਿ
ਲੇਖੇ ਆਵਹਿ ਭਾਗੁ ॥

God's power of uniting and separating is regulating the universe, we get our share as per our destiny.

ਜੋ ਤੁਧੁ ਭਾਵੈ
ਸਾਈ ਭਲੀ ਕਾਰ ॥
Whatever pleases You is my Sweet acceptance. Living in His Will is good and pure.

ਕਰਿ ਕਰਿ ਕਰਣਾ
ਲਿਖਿ ਲੈ ਜਾਹੁ ॥

Whatever we do, the influence thereof is duly engraved on our minds and will accompany us.

ਭਰੀਐ ਮਤਿ ਪਾਪਾ ਕੈ ਸੰਗਿ ॥
ਓਹੁ ਧੋਪੈ ਨਾਵੈ ਕੈ ਰੰਗਿ ॥
As man's intellect gets defiled with sins, God's loving meditation cleans it.

ਜੋ ਤਿਸੁ ਭਾਵੈ ਸੋਈ ਕਰਸੀ
ਹੁਕਮੁ ਨ ਕਰਣਾ ਜਾਈ ॥

God will do whatever He wishes. None can Command Him. He cannot be directed with do's and don'ts.

ਜੇਤਾ ਕੀਤਾ ਤੇਤਾ ਨਾਉ ॥
ਵਿਣੁ ਨਾਵੈ ਨਾਗੀ ਕੋ ਥਾਉ ॥
The whole creation is His manifestation, His sway and His love. No place is devoid of Him. He is all pervading.

ਹੁਕਮਿ ਮਿਲੈ ਵਡਿਆਈ ॥

The real honours of life are obtained by submitting to His will.

ਸੁਣਿਐ
ਦੂਖ ਪਾਪ ਕਾ ਨਾਸੁ ॥
Sufferings and sins vanish, when we enshrine God within.

ਅਮੁਲੈ ਅਮੁਲੁ
ਆਖਿਆ ਨ ਜਾਇ ॥

God is beyond all assessments; none can assess Him.

ਸਚ ਖੰਡਿ
ਵਸੈ ਹਿਰੰਕਾਰੁ ॥
In Sachkhand, God Himself dwells within man.

ਸੁਣਿਐ
ਸਰਾ ਗੁਣਾ ਕੇ ਗਾਹ ॥

By absorbing God's Name within, one has access to innumerable and limitless virtues of life.

ਨਾਨਕ
ਭਗਤਾ ਸਦਾ ਵਿਗਾਸੁ ॥
O, Nanak! by absorbing God's Name within, the devotees remain ever in bliss.

ਆਪੇ ਜਾਣੈ
ਆਪੇ ਦੇਹਿ ॥

God Himself knows, Himself bestows the gifts.

ਮਤਿ ਵਿਚਿ ਰਤਨੁ ਸਵਾਹਰ ਮਾਣਿਕ
ਜੇ ਇਕ ਗੁਰ ਕੀ ਸਿਖ ਸੁਣੀ ॥
Imbibing Guru's one instruction, Gems, jewels and diamonds of Godly virtues are found within ourselves.

ਸੁਣਿਐ
ਪੋਹਿ ਨ ਸਕੈ ਕਾਲੁ ॥

Death cannot frighten them, who absorb God's Name, within self.

ਗੁਰਾ ਇਕ ਦੇਹਿ ਬੁਝਾਈ ॥
ਸਭਨਾ ਜੀਆ ਕਾ ਇਕੁ ਦਾਤਾ
ਸੋ ਮੈ ਵਿਸਰਿ ਨ ਜਾਈ ॥
O True Guru ! make me comprehend that God is the only bestower. I must never forget Him.

ਕਰਤੇ ਕੈ ਕਰਣੈ
ਨਾਗੀ ਸੁਮਾਰੁ ॥

God and His Creation are boundless.

ਅੰਮ੍ਰਿਤ ਵੇਲਾ ਸਚੁ ਨਾਉ
ਵਡਿਆਈ ਵੀਚਾਰੁ ॥
In the wee hours, meditate on His Name, His Supreme Sway and ponder over His greatness.

ਜਿਨਿ ਸੇਵਿਆ
ਤਿਨਿ ਪਾਇਆ ਮਾਣੁ ॥

Those who meditate, serve Him, love Him, receive His honours.

ਹੈ ਭੀ ਹੋਸੀ ਜਾਇ ਨ ਜਾਸੀ
ਰਚਨਾ ਜਿਨਿ ਰਚਾਈ ॥
Creator of the Universe, is in existence at present and will ever remain so; He is neither born, nor shall He die.

ਆਪੇ ਬੀਜਿ
ਆਪੇ ਹੀ ਖਾਹੁ ॥

As we sow so shall we eat.